

5/5/08

L-147-08 vaz

ORDINANCE NO. 147-08

BY: **SCOTT M. TUMA**
(By Request - Service Director)

AN ORDINANCE TO AMEND A PORTION OF SECTION 1 OF
ORDINANCE NO. 103-08 TO REFLECT THE CORRECT
VENDOR, TRUCK MODEL, AND PRICE OF A PICK-UP
TRUCK FOR THE RIDGEWOOD MUNICIPAL GOLF
COURSE, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That a portion of Section 1 of Ordinance No. 103-08, passed April 7, 2008, which presently reads as follows:

“Section 1. . . . with Taylor Chevrolet under the State of Ohio Cooperative Purchase Program for a five (5) year lease/purchase of a Colorado Compact 4WD Extended Cab Pick-up Truck at a cost not to exceed \$16,279.00,” . . .

is hereby amended to read as follows:

“Section 1. . . . with **AXELROD PONTIAC** under the State of Ohio Cooperative Purchase Program for a five (5) year lease/purchase of a **2008 GMC CANYON PICK-UP TRUCK** at a cost not to exceed **\$17,167.56**,” . . .

Section 2. That only that portion of Section 1 of Ordinance No. 103-08, passed April 7, 2008, as it existed heretofore, is hereby repealed.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order to have the truck for the 2008 summer golf course maintenance, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED:_____

PRESIDENT OF COUNCIL

ATTEST:_____

CLERK OF COUNCIL

APPROVED:_____

FILED WITH
THE MAYOR:_____

MAYOR, CITY OF PARMA, OHIO